



# Nez Perce Tribe Fish and Wildlife Commission

2026 SPRING CHINOOK COLUMBIA RIVER ZONE 6 FISHERY

PERMIT APPLICATION for **CEREMONIAL** FISHING ★ THIS IS NOT A PERMIT

PLEASE CHECK WITH FWC OFFICE FOR APPLICATION DUE DATE

02-09-26/ NKM

1. Head Fisher: \_\_\_\_\_ NPT I.D. # \_\_\_\_\_ Cell # \_\_\_\_\_

2. GROUP: \_\_\_\_\_

a. Contact Information - GROUP Representataive: \_\_\_\_\_ Cell # \_\_\_\_\_

3. Assistant Fishers (NP=Nez Perce/Warm Springs=WS/Yakama=YAK/Umatilla/CTUIR)

a. Assistant Fisher: \_\_\_\_\_ I.D.# NP/CTUIR/WS/YAK \_\_\_\_\_

b. Assistant Fisher: \_\_\_\_\_ I.D.# NP/CTUIR/WS/YAK \_\_\_\_\_

c. Assistant Fisher: \_\_\_\_\_ I.D.# NP/CTUIR/WS/YAK \_\_\_\_\_

d. Assistant Fisher: \_\_\_\_\_ I.D.# NP/CTUIR/WS/YAK \_\_\_\_\_

4. Number (#) of nets and exact location of nets (nearest prominent landmark and/or mile marker location):

# Nets/Gear Type & Location and/or Mile Marker \_\_\_\_\_ Washington (WA) or Oregon (OR) site

\_\_\_\_\_ WA or OR or Middle

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a. Alternate Sites # Nets/Gear Type & Location:

\_\_\_\_\_ WA or OR or Middle

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5. Boat landing site(s): \_\_\_\_\_

6. Name of Boat & Gear Owner - (SAME): \_\_\_\_\_

7. Fish Transporter Name & NPT I.D.#: \_\_\_\_\_ Phone: \_\_\_\_\_

8. Transport Vehicle License # & State: \_\_\_\_\_ Color of Vehicle: \_\_\_\_\_

9. Vehicle Year/Make/Model: \_\_\_\_\_

10. Fisher Signatory Verification: \_\_\_\_\_ Date: \_\_\_\_\_

11. FWC Signatory Approval: \_\_\_\_\_ Date: \_\_\_\_\_

12. Return Applications to: NPT Fish & Wildlife Commission, ATTN Nancy McAllaster, PO Box 355, 315 'B' Street, Lapwai, ID 83540  
Email: [nancymac@nezperce.org](mailto:nancymac@nezperce.org) or FAX: (208) 843-7381

PO Box 365, 315 'B' Street, Lapwai, Idaho 83540  
Phone(208) 843-9376 ext. 4649

02-09-26 NKM