### FORM #

## Nez Perce TERO Skills Bank Application

|   |   | • •   |  |  |
|---|---|---|--|--|
| Position(s) Applying For  | (2)   | (3)   |  |  |
| Name  |   | Social Security No.   |  |  |
| Address (Street, City, State, Zip)  |   |   |  |  |
| Home Phone  | Work Phone  | Alternate Reliable Phone Contact                                    |  |  |
| Tribal Affiliation  | Enrollment No.  | If Not Enrolled, Check One<br>Descendant Spouse Non-Indian          |  |  |
| Are You Applying for<br>F/TPIT Temp.  | What Shifts Will You Work<br>Days Evenings Nights           | May We Contact Present Employer<br>Yes No                           |  |  |
| Union Membership Yes No Local<br>No:  | Name  | Address   |  |  |
| Veteran Veteran/Other Eligible<br>Yes Vietnam Era Other Vet<br>No Eligible Person<br>Persian Gulf | Military Service MolDay/Yr<br>Date Entered<br>Date Released | Branch of Service<br>Army Navy_Air Force Marine<br>Coast Guard NOAA |  |  |
| Disabled-Service Connected<br>Disabled Vet<br>Special Disabled Vet                                | Honorably Discharged?<br>Yes No                             | Rank  |  |  |
| · · · · · · · · · · · · · · · · · · ·   | EDUCATION AND TRAININ                                       | G   |  |  |
| High School/GED (Name, Street, City, Sta  | te, Zip)  |   |  |  |
| From (Mo/Day/Yr) To (Mo/Day/Yr)   | Highest Grade Completed                                     | Date Completed  |  |  |
| Other - Vocational/OJT/College/Technica   | l, Military Service, Apprenticeship                         | (Name, Street, City, State, Zip)                                    |  |  |
| From (Mo/Day/Yr) To (Mo/Day/Yr)   | Degree (If yes, Type)                                       |   |  |  |
| Other - Vocational/OJT/College/Technica   | I, Military Service, Apprenticeship                         | (Name, Street, City, State, Zip)                                    |  |  |
| From (Mo/Day/Yr) To (Mo/Day/Yr)   | Degree (If Type)  |   |  |  |
| Other - Vocational/OJT/College/Technica   | l, Military Service, Apprenticeship                         | (Name, Street, City, State, Zip)                                    |  |  |
| From (Mo/Day/Yr) To (Mo/Day/Yr)   | Degree (If yes, Type)                                       |   |  |  |

| 06/20/2023  |               |       |   |                      |                  | Tero Ski       | lls Bank Application |
|---|---------------|-------|---|----------------------|------------------|----------------|----------------------|
| Valid Driver's License<br>License No<br>Expiration Date   | Yes<br>_State |       | Valid CDL<br>Expiration D<br>Endorsemer |                      | No               | Flagging CardY |                      |
| Ability to TravelYe   | esNo          |       | 0-50 m<br>151-20                        | niles<br>)0 miles or | 51-100 N<br>more | files          | 101-150 miles        |
| Are you able to read Blue PrintsYesNo<br>Are you able to understand Building Codes Yes No SpecificationsYesNo |               |       |   |                      |                  |                |                      |
| Attach copies of any Lic  | ense or Certi | ficat | es (eg. Electr                          | ical, Pluml          | ber, etc.)       |                |                      |

# INDICATE BELOW, ANY EXPERIENCE OR TRAINING YOU MAY HAVE IN THE LISTED CATEGORIES.

| HEAVY EQUIPMENT OPERATOR   | BUILDING TRADES  | FORESTRY   |
|--|--|--|
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  | Do you have tools Yes No   |  |
| Example: Front End loader, Cat, Roller                             | Example: Carpenter, Carpenter 1 & Il<br>Camenter Maintenance. Sheet Metal          | Example: forest Worker, Supervisor, Fire Fighter,<br>Aide. Tree Planter. Tubina. Park Aide |
|  | WPM Shorthand  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
| Do you have tools Yes No   |  | Do vou have tools Yes No   |
| Example: Flagger, Pipelayer, Culvert Crew,<br>Landscaping, Fencing | Example: Clerk Typist, Secretary, Admin.<br>Assist., Receptionist, Legal Secretary | Example: Computers Automotive  |
|  |  |  |
|  |  |  |
|  |  |  |

| Do you have tools Yes No   | Do you have tools Yes No                            | Do you have tools Yes No   |
|--|---|--|
| Example: Carpenter, Cement Masonry, Plumbing,<br>Dry Sackina, Dry Wall, Tapina | Example: Electrical, Lineman,<br>Telecommunications | Example: Painter, Auto Mechanic, Sales Clerk,<br>Security Staff, Irrigation Fitting, Landscaping |

WORK HISTORY

|                  | Employer Name          |                         | Phone No.    |       |                    |     |  |
|------------------|------------------------|-------------------------|--------------|-------|--------------------|-----|--|
| Stree            | et/P.O. Box            | City                    |              |       | State              | Zip |  |
| Start Date       | End Date               | Pay Rate                |              |       | Reason for Leaving |     |  |
| Supervi          | sor T                  | itle Contact            | Yes          | No    | Employee Job Title |     |  |
| Description of V | Work                   |                         |              |       |                    |     |  |
| Number of hou    | irs each piece of mach | inery/or skill performe | ed:          |       |                    |     |  |
|                  |                        |                         |              |       |                    |     |  |
|                  |                        |                         |              |       |                    |     |  |
|                  | Employer Name          |                         |              |       | Phone N            | 0   |  |
|                  |                        |                         |              |       | Flidhe No.         |     |  |
| Stree            | et/P.O. Box            | City                    |              |       | State              | Zip |  |
| Start Date       | End Date               | Pay Rate                |              |       | Reason for Leaving |     |  |
| Supervi          | sor T                  | No                      | Employee Job | Title |                    |     |  |
| Description of   | Work                   |                         |              |       |                    |     |  |
| Number of hou    | irs each piece of mach | inery/or skill performe | ed:          |       |                    |     |  |
|                  |                        |                         |              |       |                    |     |  |
|                  |                        |                         |              |       |                    |     |  |
|                  |                        |                         |              |       |                    |     |  |
|                  | Employer Name          |                         |              |       | Phone No.          |     |  |
| Stree            | et/P.O. Box            | City                    |              |       | State Zip          |     |  |

| Start Date       | End Date           |            | Pay Rate      |     |    | Reason for Leaving           |
|------------------|--------------------|------------|---------------|-----|----|------------------------------|
| Superviso        | or                 | Title      | Contact       | Yes | No | Employee Job Title           |
| Description of W | /ork               |            |               |     |    |                              |
| Number of hours  | s each piece of ma | chinery/or | skill perform | ed: |    |                              |
|                  |                    |            |               |     |    |                              |
|                  |                    |            |               |     |    |                              |
| 06/20/2022       |                    |            |               |     |    | Toro Skills Donk Application |

06/20/2023

Tero Skills Bank Application

|                                 |                     |             | WORK HIS         | TORY |    |                    |         |  |
|---------------------------------|---------------------|-------------|------------------|------|----|--------------------|---------|--|
|                                 | Employer Nam        | e           |                  |      |    | Phone N            | lo.     |  |
| Stre                            | et/P.O. Box         |             | City             |      |    | State              | Zip     |  |
| Start Date                      | End Date            |             | Pay Rate         |      |    | Reason for Leaving |         |  |
| Superv                          | isor                | Title       | Contact          | Yes  | No | Employee Jol       | o Title |  |
| Description of                  | Work                |             |                  |      |    |                    |         |  |
| Number of hou                   | urs each piece of   | machinery/c | or skill perform | ed:  |    |                    |         |  |
|                                 |                     |             |                  |      |    |                    |         |  |
|                                 |                     |             |                  |      |    |                    |         |  |
|                                 |                     |             |                  |      |    |                    |         |  |
|                                 | Employer Nam        | e           |                  |      |    | Phone N            | lo.     |  |
| Stre                            | et/P.O. Box         |             | City             |      |    | State              | Zip     |  |
| Start Date                      | End Date            |             | Pay Rate         |      |    | Reason for Le      | eaving  |  |
| Supervisor Title Contact Yes No |                     |             |                  |      |    | Employee Job Title |         |  |
| Description of                  | Work                |             |                  |      |    |                    |         |  |
| Number of hou                   | urs each piece of i | machinery/c | or skill perform | ed:  |    |                    |         |  |
|                                 |                     |             |                  |      |    |                    |         |  |
|                                 |                     |             |                  |      |    |                    |         |  |
|                                 |                     |             |                  |      |    |                    |         |  |
|                                 |                     |             |                  |      |    |                    |         |  |

| En                   | nployer Name       |                       |               |        |        | F                  | Phone No    |               |
|----------------------|--------------------|-----------------------|---------------|--------|--------|--------------------|-------------|---------------|
| Street/P.O. Box City |                    |                       |               |        | Sta    | ite                | Zip         |               |
| Start Date           | End Date           |                       | Pay Rate      |        |        | Reason for Leaving |             |               |
| Supervisor           | Ti                 | tle                   | Contact       | Yes    | No     | Emplo              | oyee Job Ti | tle           |
| Description of Wor   | k                  |                       |               |        |        |                    |             |               |
| Number of hours e    | ach piece of machi | nery/or               | skill perform | ed:    |        |                    |             |               |
|                      |                    |                       |               |        |        |                    |             |               |
|                      |                    |                       |               |        |        |                    |             |               |
| 06/20/2023           |                    |                       |               |        |        | Terc               | Skills Ban  | k Application |
| 00,20,2025           | In Case            | of Accic              | lent or Eme   | rgency | Please |                    |             | (Application  |
| 1. Name              | Phone              |                       |               |        |        |                    | Relationsh  | ip            |
| 2. Name              |                    | Phone                 |               |        |        |                    |             | ip            |
|                      | REFERE             | NCES (t               | hat can veri  | fy wor | k expe | rience)            |             |               |
| Last Name            | First Nan          | Name                  |               |        |        | Area Code an       | d Phone N   | 0.            |
| Steet Address        | P.O.               | Box                   | City          |        |        | State              | Zip         |               |
| Last Name            | First Nam          | ne Area Code and Phon |               |        |        |                    | d Phone N   | 0.            |
| Street Address       | P.O.               | Box                   | City          |        |        | State              | Zip         |               |
| Last Name            | First Nam          | е                     |               |        |        | Area Code and      | d Phone No  | Э.            |
| Street Address       | P.O. E             | Зох                   | City          |        |        | State              | Zip         |               |
|                      |                    |                       |               |        |        |                    |             |               |

#### AGREEMENT

I certify that answers given herein are true and complete to the best of my knowledge. I agree that:

- \* TERO is authorized to make such investigations and inquiries, as may be necessary, for confirming my eligibility and qualifications for the skills listed on this application.
- \* That by filing this application, I am not assured of a referral for every job opportunity that results through the Nez Perce TERO agreements with employers.
- \* That it is my responsibility to update this application and the information it contains on a regular basis (every six months).

\* That TERO priortizes job referrals to those employment seekers who meet the qualifications the employer is seeking and who are actively signing in at the Nez Perce TERO Hiring Hall.

#### I FURTHER AGEE THAT:

- \* It is my responsibility to report to work with appropriate identification or licenses and may not be put to work if I should fail to do so.
- \* That I must be prepared for work with proper tools, work attire, etc. at the designated STARTING time.
- \* TERO Agreements with employers do not waive my obligation to be a prepared, punctual, and productive worker.
- \* I also agree to leave this job in good standing or it may impact my future dispatches with TERO.

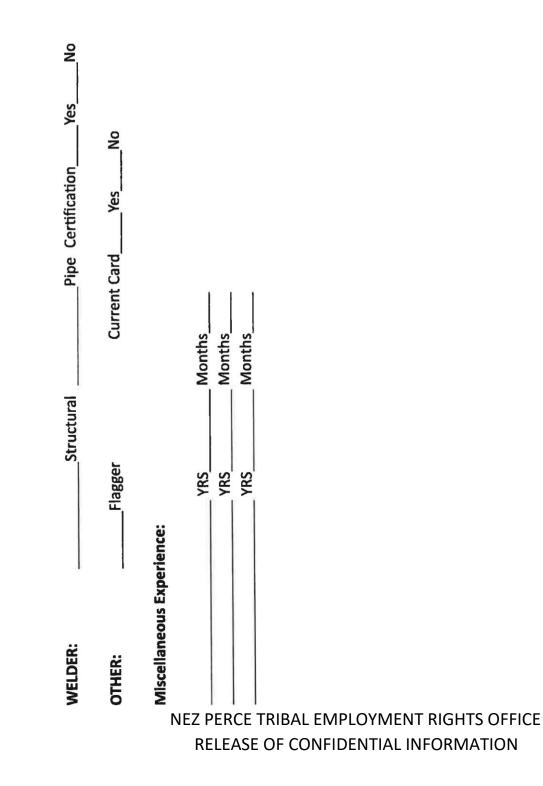
**Applicant Signature** 

Date



Skills Bank Application

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give the Nez Perce Tribal

Employment Rights Offce consent to obtain from or give to the following agencies and/or persons pertinent information needed to verify a need for Nez Perce Tribal Employment Rights Office Service to Participants Assistance. I understand that such information will remain

confidential and that the information will be used for the benefit of obtaining assistance. The consent is valid for the current year as dated.

| NAME OF AGENCY/PERSON | ADDRESS | APPLICANTS INITIALS |
|-----------------------|---------|---------------------|
|                       |         |                     |
|                       |         |                     |
|                       |         |                     |
|                       |         |                     |
|                       |         |                     |
|                       |         |                     |
|                       |         |                     |

#### CONFIDENTIAL INFORMATION:

The Nez Perce Tribe Personnel Policies and Procedures (Appendix 1): Tribal programs performing certain assistance and/or treatment services to Tribal members and/or clients may not disclose confidential specified by that particular program's legislation and/or rules. "All personal information relating to individual employees or tribal activities shall be confidential. A breech of this policy will be grounds for termination."

| Applicant's Signature:  | Date: |
|-------------------------|-------|
| I have explained        |       |
| NPTERO Staff Signature: | Date: |
|                         |       |



## IDAHO IDAHO WORKFORCE DEVELOPMENT COUNCIL

#### VIDEO/PHOTOGRAPH RELEASE FORM

I hereby grant the TYAP (TERO Youth Apprenticeship Program), Idaho Workforce Development Council and Idaho Business for Education (the "Idaho Youth Apprenticeship Readiness Grant Partners or IYARG Partners") the irrevocable right and permission to use photographs and/or video recordings of me on IYARG Partners' and other websites and in publications, promotional flyers, educational materials, derivative works, or for any other similar purpose without compensation to me.

I understand and agree that such photographs and/or video recordings of me may be placed on the Internet. I also understand and agree that I may be identified by name and/or title in printed, Internet or broadcast information that might accompany the photographs and/or video recordings of me. I waive the right to approve the final product. I agree that all such portraits, pictures, photographs, video and audio recordings, and any reproductions thereof, and all plates, negatives, recording tape and digital files are and shall remain the property of IYARG Partners.

I hereby release, acquit, and forever discharge the TYAP (TERO Youth Apprenticeship Program), State of Idaho and Idaho Business for Education, their current and former trustees, agents, officers and employees of the above-named entities from any and all claims, demands, rights, promises, damages and liabilities arising out of or in connection with the use or distribution of said photographs and/or video recordings, including but not limited to any claims for invasion of privacy, appropriation of likeness or defamation.

I hereby warrant that I am eighteen (18) years old or more and competent to contract in my own name or, if I am less than eighteen years old, that my parent or guardian has signed this release form below. This release is binding on me and my heirs, assigns and personal representatives.

#### Signature of Individual Photographed/Recorded

Printed Name of Individual Photographed/Recorded:

If the individual photographed/recorded is under eighteen (18) years old, the following section must be completed: I have read and I understand this document. I understand and agree that it is binding on me, my child (named above), our heirs, assigns and personal representatives. I acknowledge that I am eighteen (18) years old or more and that I am the parent or guardian of the child named above.

Signature of Parent/Guardian of Individual Photographed/Recorded

Printed Name of Parent/Guardian:\_\_\_\_\_

Date

Date

Signature of Witness

Date