



**BOYS & GIRLS CLUBS**  
OF THE NEZ PERCE TRIBE

## 2021-2022 Annual Club Membership Application

### September – August

(Club Membership is valid from: 1<sup>st</sup> day of school year program to last day of summer program)

#### Section # 1

**First Name:** \_\_\_\_\_ **Middle:** \_\_\_\_\_ **Last:** \_\_\_\_\_  
**Membership Number:** \_\_\_\_\_  
**Gender:** \_\_\_M\_\_\_F **DOB:** \_\_\_\_\_ **Age:** \_\_\_\_\_  
**Ethnicity:** \_\_\_Caucasian\_\_\_ \_\_\_Hispanic\_\_\_ \_\_\_Asian\_\_\_ \_\_\_African American\_\_\_ \_\_\_Native American\_\_\_ \_\_\_Other or combination\_\_\_  
**Mailing Address:** \_\_\_\_\_ **City:** \_\_\_\_\_ **State:** \_\_\_\_\_ **Zip:** \_\_\_\_\_  
**Physical Address:** \_\_\_\_\_ **City:** \_\_\_\_\_ **State:** \_\_\_\_\_ **Zip:** \_\_\_\_\_  
**Home Phone:** (\_\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_  
**Name of School:** \_\_\_\_\_ **Grade:** \_\_\_\_

#### Section # 2

(If you already have a child with a current registration form filled out you may skip section # 2 for additional children)

**Guardian #1:** Full Name \_\_\_\_\_ Relationship to member: \_\_\_\_\_  
 Home Phone: \_\_\_\_\_ Cell: \_\_\_\_\_ Employer: \_\_\_\_\_  
 Work Phone: \_\_\_\_\_ Email Address: \_\_\_\_\_  
**Guardian #2:** Full Name \_\_\_\_\_ Relationship to member: \_\_\_\_\_  
 Home Phone: \_\_\_\_\_ Cell: \_\_\_\_\_ Employer: \_\_\_\_\_  
 Work Phone: \_\_\_\_\_ Email Address: \_\_\_\_\_  
**Emergency Contact:** Full Name \_\_\_\_\_ Relationship to member: \_\_\_\_\_  
 Work/Home Phone: \_\_\_\_\_ Cell: \_\_\_\_\_ Other Phone: \_\_\_\_\_

#### Section # 3

**Any serious health problems/special needs?** \_\_\_Y\_\_\_N If yes, please explain: \_\_\_\_\_  
**Does your child take any medications?** \_\_\_Y\_\_\_N If yes, please list: \_\_\_\_\_  
**Physicians Name:** \_\_\_\_\_ **Do you have Medical Insurance:** Yes \_\_\_No\_\_\_  
**Annual Income** (Applicants **MUST** provide information. This will be used for statistical purposes only.)  
 \_\_\_0 – 14,999 \_\_\_ 15,000 – 29,999 \_\_\_ 30,000 – 44,999 \_\_\_ 45,000 +  
**Child Lives With:** Mom \_\_\_ Step Mom \_\_\_ Dad \_\_\_ Step Dad \_\_\_ Grandparent \_\_\_ Foster Parent \_\_\_  
 Other \_\_\_\_\_  
**Number of people living in this household?** \_\_\_\_\_ **Is this a single parent household?** \_\_\_Y\_\_\_N  
 Do you qualify for **Free** \_\_\_ or **Reduced** \_\_\_ lunch? If needing scholarship you must bring in proper paperwork.  
 Do you reside in a Public Housing Community? \_\_\_Y\_\_\_N If Yes, which one \_\_\_\_\_  
 If employed by the Military, which Branch do you belong to? \_\_\_\_\_



## Our Mission

The mission of the Boys & Girls Clubs of the Nez Perce Tribe is to inspire and enable all young people, especially those who need us most, to reach their full potential as productive, caring & responsible citizens.

### Boys & Girls Clubs Provide

- A safe, positive environment
  - Fun
- Supportive Relationships
- Opportunities & expectations
  - Recognition

### Membership Requirements

- All youth participating in Clubhouse programming **MUST** be the **ages 5-18** and in **grades K-12<sup>th</sup>**.
- All youth participants **MUST** obtain a current Boys & Girls Club Membership before participating in Clubhouse programming.
  - Membership includes a secondary medical insurance with restrictions on the youth.
  - Non-members are uninsured and therefore not allowed in the facility to participate.

(\*The cost of the After School & Summer Program is **FREE**, Club membership fee is sponsored by the Nez Perce Tribe.)

- The Club reserves the right to deny, suspend or revoke membership applications or privileges with or without notice at any time should circumstances warrant.
- All Club Members **MUST** have the physical, mental & emotional maturity to act and interact independently and responsibly in the Club setting.

### "Open Door" Policy

- The Boys & Girls Clubs of the Nez Perce Tribe has an "open door" policy. Members ages 7-18 are able to sign in & out and leave facility on their own. Meanwhile members who are ages 5 & 6 are NOT allowed to leave facility on their own, members will need to be picked up by a parent/guardian or members must get parent/guardian consent to leave the facility on their own (staff will assist member in obtaining).
  - (\*Teen Nights Club members will not be allowed to return to the Club facility after signing out.)

(The Boys & Girls Clubs of the Nez Perce Tribe is NOT to be used for babysitting or a day care facility. The Club is designed and to be utilized as a youth development program and should be used as such.)

\*For more policies, programs & specifics, PLEASE refer to the BGCNPT Membership Handbook. Membership Handbook can be picked up at the Clubhouse front counter today!

#### **Member Agreement:**

I promise to **RESPECT** my Club staff, other Club members, Club equipment & myself while attending the Boys & Girls Club. I understand that I am expected to behave respectfully and follow all of the rules of the Club. If I choose not to follow the rules, I may lose the privilege to attend the Club.

**Member Signature:** \_\_\_\_\_

**Boys & Girls Clubs of the Nez Perce Tribe Covid-19 Policy & Procedures**

- Covid-19 updates have been made to Club facility. (\*Plexiglass Shields, Program Area Sanitizer Dispensers, Touchless Flush Toilets & Sinks. etc.)
  - Procedure to entering the Club facility will be;
    - Club members waiting in line will stand on available Marked Social Distancing Spots at front entrance
    - Temperature checks on Club members will be administered before entering program areas
    - Club members will be given hand sanitizer to use before entering program area
    - Club members will be told what program area they will be in by Club staff
    - MANDATORY** that all Club members & staff wear masks
    - (\*Clubhouse will provide masks to Club members needing a mask)
- Any Club members or staff having Covid-19 symptoms will be sent home and will need to consult with a health care physician before being allowed back to the Club facility.
- Clubhouse will be administering daily cleanliness & disinfecting of program areas & equipment.

**Assumption of the Risk and Waiver of Liability Relating to Coronavirus/COVID-19**

The novel coronavirus, also known as, COVID-19 has been declared a worldwide pandemic by the World Health Organization. COVID-19 is extremely contagious and is believed to spread mainly from person-to-person contact. As a result, federal, state, and local governments and federal and state health agencies recommend social distancing and have, in many locations, prohibited the congregation of groups of people.

The Boys & Girls Clubs of the Nez Perce Tribe has put in place preventative measures to reduce the spread of COVID-19; however, the Club cannot GUARANTEE that you or your child(ren) will not become infected with COVID-19. Further, attending the Club could increase your risk and your child(ren)'s risk of contracting COVID-19.

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By signing this agreement, I acknowledge the contagious nature of COVID-19 and voluntarily assume the risk that my child(ren) and I may be exposed to or infected by COVID-19 by attending the Club and that such exposure or infection may result in personal injury, illness, permanent disability, and death. I understand that the risk of becoming exposed to or infected by COVID-19 at the Club may result from the actions, omissions, or negligence of myself and others, including, but not limited to, Club employees, volunteers, and program participants and their families.

I voluntarily agree to assume all of the foregoing risks and accept sole responsibility for any injury to my child(ren) or myself (including, but not limited to, personal injury, disability, and death), illness, damage, loss, claim, liability, or expense, of any kind, that I or my child(ren) may experience or incur in connection with my child(ren)'s attendance at the Club or participation in Club programming ("Claims"). On my behalf, and on behalf of my children, I hereby release, covenant not to sue, discharge, and hold harmless the Club, its employees, agents, and representatives, of and from the Claims, including all liabilities, claims, actions, damages, costs or expenses of any kind arising out of or relating thereto. I understand and agree that this release includes any Claims based on the actions, omissions, or negligence of the Club, its employees, agents, and representatives, whether a COVID-19 infection occurs before, during, or after participation in any Club program.

Parent/Guardian Signature: \_\_\_\_\_

Date: \_\_\_\_\_

**Parent Permission & Release: (Please initial each section and sign for Parent/Guardian signature)**

**Transportation**

\_\_\_\_\_ I give my child permission to be transported in a Boys and Girls Club of the Nez Perce Tribe van/vehicle for pick-up and/or drop off, field trips and any other activities sponsored by the Boys & Girls Clubs of the Nez Perce Tribe.

**Media Consent**

\_\_\_\_\_ I give permission to the Boys & Girls Clubs of the Nez Perce Tribe and Boys & Girls Clubs of America to photograph or video my child to be used for program & activity highlight, marketing and promotional purposes. I understand my child's picture and/or video may be posted on Boys & Girls Clubs of the Nez Perce Tribe and/or Boys & Girls Clubs of America media outlets (newspaper, television, social & websites, etc.) Your permission grants us the authority to publicize any photos/video recordings we may take of your child.

**Data Collection & Sharing**

\_\_\_\_\_ I give my permission to the Boys & Girls Club of the Nez Perce Tribe to collect information about the child/minor via information provided on this membership application form and online or written surveys. Information shared or survey results may be shared with Boys & Girls Clubs of America (BGCA) for research purposes to evaluate the program's effectiveness and/or Club impact on our members. I understand all information/data collected and shared with BGCA will be kept confidential.

**School Information**

\_\_\_\_\_ I give my permission to the Boys & Girls Club of the Nez Perce Tribe and my child's school district to exchange information regarding the minor child listed on this application. The purpose of the exchange is to help both organizations do a better job of helping the Club member/student be successful in school, in the Boys & Girls Club and in life. This release may be revoked at any time by contacting the school district or the Boys & Girls Club in writing.

**Medical Treatment**

\_\_\_\_\_ I give permission to the staff and authorized volunteers at the Boys & Girls Club of the Nez Perce Tribe to render first aid in the case of an accident, injury or sickness to my child while in their care. I give authorization for staff at the Boys & Girls Clubs of the Nez Perce Tribe to provide transportation and admittance to a medical facility for emergency medical treatment if I cannot be reached. I understand as the parent/guardian will be held responsible for primary medical insurance and costs of medical attention and treatment. (Registered Boys & Girls Clubs of the Nez Perce members will be covered under a group accident medical plan for balances due after primary medical insurance has paid benefits. Claim must be made on a form provided the BGCNPT within 90 days of the accidental injury.)

**Hold Harmless**

\_\_\_\_\_ I agree to hold harmless the Boys & Girls Clubs of the Nez Perce Tribe it's members of their board, staff, authorized volunteers for accidental injury to the applicant or damage to the applicant's property.

Parent/Guardian Signature: \_\_\_\_\_

Date: \_\_\_\_\_