



*Nez Perce Tribe Fish and Wildlife Commission*  
2020 Fishing Season Regulation for the Snake River Basin & Subbasin

Pursuant to the Nez Perce Tribal Code Section 3-1-II, the Nez Perce Tribe Fish and Wildlife Commission has the authority to promulgate annual and seasonal hunting and fishing regulations and prescribe the manner and methods which may be use in taking fish and wildlife. Pursuant to that authority, the Nez Perce Fish and Wildlife Commission adopted the following fishing regulation for the Nez Perce Tribe.

**Nez Perce Tribe**  
**Fishing Season Regulation #NPTFWC 20-197**  
**Treaty Fishery Closure for**  
**Mainstem Upper Salmon River Spring/Summer Chinook**  
**Effective 6PM (MST), July 16**

**FISHERY CLOSUR E AREA**

**Mainstem Upper Salmon River** The entire reach of the mainstem Upper Salmon River Area form the mouth of the Yankee Fork upstream to 10 feet below the Sawtooth Fish Hatchery weir and trap, with area above the weir to remain closed.

The total allowable impact for wild/natural spring/summer chinook has been exceeded for this fishery.

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All other areas not specifically mentioned above or that are not closed by regulation are currently "open until closed" per Tribal Code §3-1-12(a) Seasons Open until Closed.

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All sections of the Nez Perce Tribal Code and other Nez Perce regulations applicable to this fishery remain in effect, including but not limited to carrying your Nez Perce Tribal Enrollment card when fishing. Not complying with these regulations may be cause for civil or criminal penalties per the Tribal Code or NPT fishing regulations. Catch only what you can properly handle. Please help elders and others that cannot fish for themselves.

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If you have fishing enforcement concerns, please contact the Nez Perce Tribe Department of Fisheries Resources Management Enforcement dispatch at 208-843-7143 or toll free 1-877-790-3474.

For additional information on Nez Perce Tribal regulations, please contact the Nez Perce Tribe Fish and Wildlife Commission at 208- 843-9376.

*Respect the water and earth by putting litter in its place as in the Nimiipuu way.*