

| Community Needs Assessment, Nez Perce Tribe<br><i>This survey is sponsored by the Nez Perce Tribal Executive Committee and the Planning Department. Score each project/program idea against the Evaluation Criteria listed at right. If you think the project concept rates high in a certain criteria category, use a score of 3. If it rates medium, use 2, and if it rates low, use 1. If you are not sure, or don't know enough about the concept to score it, use 0 or leave it blank.<br/>To protect your confidentiality please do not sign your name to this document. You will be assigned a number rather than name.</i> | Category          |                |         |               |                    | Awareness of Service and Evaluation |                       |                            |                        |          |             |          |   | Total Score | Avg. Score |               |   |   |  |
|--|-------------------|----------------|---------|---------------|--------------------|-------------------------------------|-----------------------|----------------------------|------------------------|----------|-------------|----------|---|-------------|------------|---------------|---|---|--|
|  | Public Facilities | Infrastructure | Housing | Economic Base | Social/Educational | Cultural                            | Aware of this Service | Don't know of this Service | How would you rate it. | Good (3) | Average (2) | Poor (1) | Do you need it? Rate 1 low need to 3 high need. |             |            | Job potential | For each rate 1 low need to 3 high need | Training potential associated with jobs 1-3 |  |
| <b>Economic Base (1)</b>   |                   |                |         | X             |                    |                                     |                       |                            |                        |          |             |          |   |             |            |               |   | 0   |  |
| Enterprises:   |                   |                |         | X             |                    |                                     |                       |                            |                        |          |             |          |   |             |            |               |   | 0   |  |
| Nez Perce Tribal Gaming Enterprises  |                   |                |         | X             |                    |                                     |                       |                            |                        |          |             |          |   |             |            |               |   | 0   |  |
| Nez Perce Tribal Convenience Store   |                   |                |         | X             |                    |                                     |                       |                            |                        |          |             |          |   |             |            |               |   | 0   |  |
| Nez Perce Tribal R.V. Park   |                   |                |         | X             |                    |                                     |                       |                            |                        |          |             |          |   |             |            |               |   | 0   |  |
| Nez Perce Tribal Land Services   |                   |                |         | X             |                    |                                     |                       |                            |                        |          |             |          |   |             |            |               |   | 0   |  |
| Nez Perce Forestry Enterprises   |                   |                |         | X             |                    |                                     |                       |                            |                        |          |             |          |   |             |            |               |   | 0   |  |
| Programs:  |                   |                |         | X             |                    |                                     |                       |                            |                        |          |             |          |   |             |            |               |   | 0   |  |
| Executive Direction and Planning   |                   |                |         | X             |                    |                                     |                       |                            |                        |          |             |          |   |             |            |               |   | 0   |  |
| Natural Resources Department   |                   |                |         | X             |                    |                                     |                       |                            |                        |          |             |          |   |             |            |               |   | 0   |  |
| Education Department   |                   |                |         | X             |                    |                                     |                       |                            |                        |          |             |          |   |             |            |               |   | 0   |  |
| Finance Department   |                   |                |         | X             |                    |                                     |                       |                            |                        |          |             |          |   |             |            |               |   | 0   |  |
| Law Enforcement  |                   |                |         | X             |                    |                                     |                       |                            |                        |          |             |          |   |             |            |               |   | 0   |  |
| Administration   |                   |                |         | X             |                    |                                     |                       |                            |                        |          |             |          |   |             |            |               |   | 0   |  |
| TERO   |                   |                |         | X             |                    |                                     |                       |                            |                        |          |             |          |   |             |            |               |   | 0   |  |
| TERO Voc Ed  |                   |                |         | X             |                    |                                     |                       |                            |                        |          |             |          |   |             |            |               |   | 0   |  |
| Human Resources Deptament  |                   |                |         | X             |                    |                                     |                       |                            |                        |          |             |          |   |             |            |               |   | 0   |  |
| Judicial Services  |                   |                |         | X             |                    |                                     |                       |                            |                        |          |             |          |   |             |            |               |   | 0   |  |
| Prosecutors  |                   |                |         | X             |                    |                                     |                       |                            |                        |          |             |          |   |             |            |               |   | 0   |  |
| Office of Legal Council  |                   |                |         | X             |                    |                                     |                       |                            |                        |          |             |          |   |             |            |               |   | 0   |  |
| Social Services  |                   |                |         | X             |                    |                                     |                       |                            |                        |          |             |          |   |             |            |               |   | 0   |  |
| Commodity Foods  |                   |                |         | X             |                    |                                     |                       |                            |                        |          |             |          |   |             |            |               |   | 0   |  |
| Cultural Resouces  |                   |                |         | X             |                    |                                     |                       |                            |                        |          |             |          |   |             |            |               |   | 0   |  |
| Environmental Restoration Waste Management   |                   |                |         | X             |                    |                                     |                       |                            |                        |          |             |          |   |             |            |               |   | 0   |  |
| Fire Management  |                   |                |         | X             |                    |                                     |                       |                            |                        |          |             |          |   |             |            |               |   | 0   |  |
| Forestry   |                   |                |         | X             |                    |                                     |                       |                            |                        |          |             |          |   |             |            |               |   | 0   |  |
| Land Services  |                   |                |         | X             |                    |                                     |                       |                            |                        |          |             |          |   |             |            |               |   | 0   |  |
| Lewis and Clark Bi-Centennial/Tourism  |                   |                |         | X             |                    |                                     |                       |                            |                        |          |             |          |   |             |            |               |   | 0   |  |
| Water Resources  |                   |                |         | X             |                    |                                     |                       |                            |                        |          |             |          |   |             |            |               |   | 0   |  |
| Wildlife Department  |                   |                |         | X             |                    |                                     |                       |                            |                        |          |             |          |   |             |            |               |   | 0   |  |
| Wolf Education and Research  |                   |                |         | X             |                    |                                     |                       |                            |                        |          |             |          |   |             |            |               |   | 0   |  |
| Fish and Wildlife  |                   |                |         | X             |                    |                                     |                       |                            |                        |          |             |          |   |             |            |               |   | 0   |  |
| Fisheries Resource Management  |                   |                |         | X             |                    |                                     |                       |                            |                        |          |             |          |   |             |            |               |   | 0   |  |
| Appaloosa Horse Directory  |                   |                |         | X             |                    |                                     |                       |                            |                        |          |             |          |   |             |            |               |   | 0   |  |
| Capacity Development   |                   |                |         | X             |                    |                                     |                       |                            |                        |          |             |          |   |             |            |               |   | 0   |  |
| Nez Perce Tribal Executive Committee   |                   |                |         | X             |                    |                                     |                       |                            |                        |          |             |          |   |             |            |               |   | 0   |  |
| Nez Perce Tribal Housing Authority   |                   |                |         | X             |                    |                                     |                       |                            |                        |          |             |          |   |             |            |               |   | 0   |  |
| Fish and Wildlife Commission   |                   |                |         | X             |                    |                                     |                       |                            |                        |          |             |          |   |             |            |               |   | 0   |  |
| Nii-Mii-Puu Health Board   |                   |                |         | X             |                    |                                     |                       |                            |                        |          |             |          |   |             |            |               |   | 0   |  |
| Enterprise Board   |                   |                |         | X             |                    |                                     |                       |                            |                        |          |             |          |   |             |            |               |   | 0   |  |
| Utility Board  |                   |                |         | X             |                    |                                     |                       |                            |                        |          |             |          |   |             |            |               |   | 0   |  |
| Lewis and Clark Bi-Centennial Board  |                   |                |         | X             |                    |                                     |                       |                            |                        |          |             |          |   |             |            |               |   | 0   |  |